



## On the Divine Liturgy Sharing His Presence with the World

What is the last thing that we do at the Divine Liturgy? It isn't coming forward to receive the *antidoron* or to sing a hymn. Then what is it? It's to leave the Church.

We, as God's people, assemble to enter into His Presence and even eat and drink with Him at the Mystical Supper that He has provided us. Then we disperse - in order to take God's Presence into the world. In a very practical way, this means that we're supposed to be **missionaries** of God's Presence and kingdom in the world. This is the heart of being evangelical. We have received His divine gifts - and so we must share them freely with everyone. The Divine Liturgy sums up our entire Christian life. We are empowered to bring the gift of God's loving and compassionate Presence - Christ in the Holy Spirit - to a lost and hurting world torn apart by human cruelty, lust, and greed. This is our mission in life: to serve others by sharing with them the gift of communion with the one, true, and living God. Only then will we discover the true meaning and purpose of our lives.

The final act of receiving is giving.

from Guide to the Divine Liturgy, by Robert Krantz



### To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

*Please be sure to join us at Coffee Hour following Services.*

## Ss Constantine & Helen Greek Orthodox Cathedral of the Pacific



January 19, 2020  
12th Sunday of Luke

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Commemoration of: Makarios the Great of Egypt; Mark, Bishop of Ephesus; Makarios of Alexandria

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**Apolytikia - Entrance Hymns**

*Angelike thinamis* (Hymn of the Day) Tone 6

*When the angelic powers appeared at Your tomb, and those who guarded it became still as dead, and standing by Your grave was Mary seeking Your most pure and sacred Body. For You did vanquish Hades and uncorrupted by its touch, You came unto the Virgin (woman), bestowing the gift of life. You who have risen from the dead, Lord glory to You.*

*Tis erimu politis* (St. Makarios) Tone 1

*As a citizen of the desert and an angel incarnate \* and a wonder-worker you shone forth, O Makarios our God-bearing father. \* Since you received the spiritual gifts \* by fasting and vigilance and prayer, \* you can cure those who are ailing and heal the souls \* of those who run to you with faith. \* Glory to Him who gave His might to you; \* glory to Him who placed a crown on you; \* glory to Him who operates through you, providing cures to all. (AgesInitiatives.com)*

*Tu Stavru Su* (Hymn of the Church) Tone 8

*Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone are the lover of mankind.*

**Kontakion**

*O mitran parthenikin* Tone 1

*For our salvation You took flesh and You sanctified the Virgin's womb; You blessed the aged Symeon as You lay resting in his arms; and having come to save us all, O Christ our God, to these troubled times, bring Your lasting peace. Give strong and undaunted faith to all Your people, O only lover of mankind. (Kevin Lawrence)*

**Epistle Reading** Colossians 3:4-11

BRETHREN, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

**Gospel Reading**

Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was not one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

**Today**

✘ Sunday, 1/19– 12th Sunday of Luke; Hierarchical Divine Liturgy

**This Week**

✘ Friday, 1/24– Byzantine Chant 1:30 p.m.

✘ Saturday, 1/25– St. Gregory the Theologian: Orthros 8:30 a.m.; Divine Liturgy 9:30 a.m.; Glendi for Dance Group 6 to 9:30 p.m.

✘ Sunday, 1/26– 15th Sunday of Luke; Members of the Chicago Choir Federation will join us; Aloha Choir Preview Concert for FDF; Vasilopita Celebration

**Announcements**

✘ **Welcome Archbishop Elpidophoros of America!** We welcome His Eminence, newly enthroned as the Archbishop of America. Axios!!! This is an historic and momentous visit. The last historic visit of Archbishop Iakovos of North and South America took place November 1990 at our Cathedral's Consecration. We are also very honored to have with us His Eminence Metropolitan Gerasimos of San Francisco and Archdeacon Eleftherios Constantine.

✘ **FDF Fundraiser Glendi for Dance Group**– Saturday, January 25, 2020, 6 p.m. to 9:30 p.m., Dinner and Entertainment in Church Hall. For tickets, contact Dianna Graves or any dancer.

✘ **Visit from Members of the Chicago Metropolis Choir Federation**– We are blessed to have the presence of about a dozen choir members of the Metropolis of Chicago join us next Saturday for our Glendi, and join our Choir in singing the Divine Liturgy next Sunday, January 26th.

✘ **FDF Preview by Aloha Youth Choir**– Sunday, January 26th

✘ **Vasilopita**– Sunday, January 26th, after services in the Social Hall