



**September 6th**

## The Commemoration of the Miracle Wrought by Archangel Michael in Colossae (Chonae)

The feast today in honor of the Archangel Michael commemorates the great miracle he wrought when he delivered from destruction a church and holy spring named for him. The pagans, moved by malice, sought to destroy the aforesaid church and holy spring by turning the course of two rivers against them. But the Archangel appeared and, by means of the Cross and a great earthquake that shook the entire area, diverted the waters into an underground course. Henceforth, the name of that place changed from Colossae to Chonae, which means "funnels" in Greek.

### **Kontakion of the Feast**

O Michael, who stands altogether radiant before the Trinity together with all the heavenly Hosts, and with them does cry aloud the song inspired of God: As you do pass throughout the earth by God's command and are made wondrous with exceedingly great marvels, cease not to intercede for us all.

# Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



SAINTS CONSTANTINE & HELEN  
GREEK ORTHODOX  
CATHEDRAL OF THE PACIFIC

**50<sup>TH</sup>**  
**Anniversary**  
**1965-2015**

September 6, 2015

14th Sunday of Matthew

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September 6, 2015

## 14th Sunday of Matthew

Commemoration of: Miracle of the Archangel Michael in Colossae;  
Martyr Calodote

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Apolytikia - Entrance Hymns

*Ton sinanarhon Logon* (Hymn of the Day) Tone 5

*Ton uranion stration* (For the Archangel) Tone 4  
*O Chief Commander of the heavenly armies, \* we the unworthy ones entreat you in earnest, \* that you might with your supplications fortify us, \* guarding us who run to you and beneath the protection \* of the pinions of your immaterial glory, \* and who with fervor shout: Deliver us, \* from every danger, as Captain of the hosts on high.*

*Tu Stavru su ton tipon* (Hymn of the Church) Tone 8  
*Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which you guard in peace forever, by the intercessions of the Theotokos, for You alone love mankind.*

Kontakion Tone 4  
*Ioakim ke Anna*  
*Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, The barren one bears the Theotokos, the nourisher of our Life."*

Epistle Reading 2 Corinthians 1:21-24; 2:1-4  
BRETHREN, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

Gospel Reading Matthew 22:2-14  
The Lord said this parable, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my

fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

✘ SUN, 9/6– *14th Sunday of Matthew;*

### Activities for Today

- ◆ Blessing of the Waters for Sunday School
- ◆ Oath of Office for New Philoptochos Board
- ◆ Festival Appreciation Luncheon
- ◆ FDF Dance Meeting– Dancers will be dismissed from Church, first, to them to eat and start their meeting.
- ◆ Sunday School Meeting
- ◆ Aloha Youth Choir Retreat

### This Week

- ✘ MON, 9/7– Offices Closed in observance of Labor Day
- ✘ TUE, 9/8– *Nativity of the Theotokos: Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.*
- ✘ THU, 9/10– *Parish Council Meeting 5:30 p.m.*
- ✘ SAT, 9/12– *Post Festival Tours 4 to 5 p.m., pending number of confirmed attendees: \*\*\*Please sign up today (Sunday, September 6th) if you plan to attend and bring a friend or two!\*\*\**
- ✘ SUN, 9/13– *Sunday before the Holy Cross; First Day of Sunday School Classes; Adult Religious Education begins after a brief coffee hour. Our topic for the day is "Praying Daily," based on the "Ten Point Program for Orthodox Life"*

### Pearls of Wisdom from the Holy Fathers

*"An evident sinner will turn towards good more easily than a secret sinner, hiding*

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### To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

*Please be sure to join us at Coffee Hour following Services.*