

St. Panteleimon the Great Martyr

This Saint, who had Nicomedia as his homeland, was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus (see July 26) and baptized by him. Being proficient in the physician's vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon ("in all things a lion"), because of the compassion he showed for the souls and bodies of all, he was worthily re-named Panteleimon, meaning "all-merciful."

On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man's soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian.

Saint Panteleimon is one of the Holy Unmercenaries, and is held in special honor among them, even as Saint George is among the Martyrs.

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



July 27, 2014

7th Sunday of Matthew; Panteleimon the Great Martyr

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July 27, 2014
7th Sunday of Matthew

Apolytikia - Entrance Hymns

Angelike thinamis (Hymn of the Day) Tone 6

Athlofore ayie (St. Panteleimon) Tone 3

Holy Laurel-bearer and Physician Panteleimon, make intercession to our merciful God, that He grant our souls remission of offenses.

Tu Stavru su ton tipon (Hymn of the Church) Tone 8

Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which you guard in peace forever, by the intercessions of the Theotokos, for You alone love mankind.

Kontakion Tone 7

Epi tu orus metemorfothis

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Epistle Reading 2 Timothy 2:1-10

TIMOTHY, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Gospel Reading Matthew 9:27-35

At that time, as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying,

"According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district.

As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons."

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

Announcements

Today

✘ SUN, 7/27– 7th Sunday of Matthew

This Week

✘ FRI, 8/1– Paraklesis (Supplications to the Theotokos) 6:30 pm. Please note: Commemoration Forms are found in the narthex and when submitted will be kept for the duration of the Dormition Fast (August 1st thru August 14th).

✘ SUN, 8/3– 8th Sunday of Matthew

Pearls of Wisdom from the Holy Fathers

"The first step toward freedom from anger is to keep the lips silent when the heart is stirred; the next, to keep thoughts silent when the soul is upset; the last, to be totally calm when unclean winds are blowing."

~St. John Climacus

"Trials are of two kinds. Either affliction will test our souls as gold is tried in a furnace, and make trial of us through patience, or the very prosperity of our lives will oftentimes, for many, be itself an occasion of trial and temptation. For it is equally difficult to keep the soul upright and undefeated in the midst of afflictions, as to keep oneself from insolence and pride in prosperity."

~St. Basil the Great

To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

Please be sure to join us at Coffee Hour following Services.