

Park Aloha!

Reminder:

- Please display your name & cell number on your windshield when you double park.
- Please do not park on the playground. There has been recent damage to the playground because people are parking vehicles in that area.
- Be aware that the side gate in the parking extension blocks the emergency exit to the apartment complex.
- Please close all gates when you enter or exit the parking lot extension.

Mahalo for your kokua!

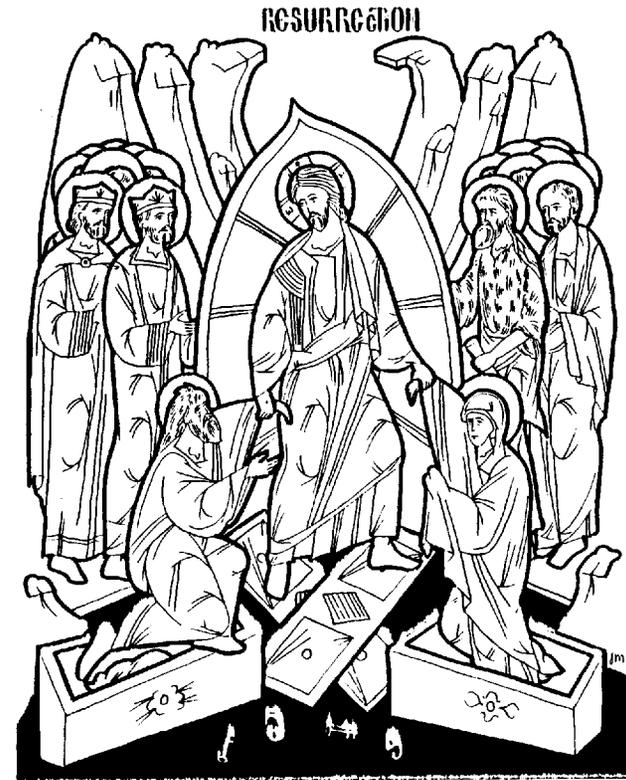
FOOD FOR THOUGHT

If someone were very especially dear to me, but I realized that he was leading me to do something less good, I would put him from me.

Abba Agathon, of the Desert

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



May 4, 2013

Pascha / Easter

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May 4, 2013
Pascha / Easter

Apolytikia - Entrance Hymns

Christos Anesti [English in insert]

Prolavousai ton Orthron

They, who were with Mary came before dawn, and finding the stone rolled away from the Tomb, heard from the Angel: "Why do you seek as man among the dead, Him, Who dwells in Light Eternal? Behold the shroud of the grave; make haste and proclaim to the world, that the Lord is risen, putting to death, Death; for He is the Son of God, the Saviour of mankind."

Kontakion

Ei kai en Tafo

Tone 8

Though You went down into the tomb, You destroyed Hades' power, and rose the victor, Christ God. To the myrrh-bearing women, saying "Hail!" and granting peace to Your disciples, You are He Who raises up the fallen.

Epistle Reading

Acts 1:1-9

In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Gospel Reading

John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made

through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Today

AGAPE VESPERS, with the reading of the Gospel in various languages, at 11:00 AM. The traditional Agape Picnic follows, sponsored by Parish Council. Let us all break bread together, as we celebrate Our Lord's glorious Resurrection.

This Week

Weds - St. John the Evangelist - Divine Liturgy 9:00 am

- Parish Council - 5:30 pm

To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread. *Please be sure to join us at Coffee Hour following Services.*