

Sunday of Orthodoxy

"Today hath appeared, a day full of joy, because the splendor of true doctrine shineth forth brilliantly, and the Church of Christ now sparkleth, adorned by the elevation of the Icons of the saints and their illustrating pictures, and believers attain there a unity rewarded of God."

+ Orthros of the Feast, Tone 4

On the first Sunday in Lent, we commemorate the decision of the Seventh Ecumenical Council in 787 A.D. upholding the use of holy icons in Orthodox worship. We also commemorate today the unity of Orthodox belief and the oneness of our Faith throughout our various jurisdictions, nations and languages and across the continents and the centuries.

As the prophets beheld, as the Apostles have taught,...as the Church has received... as the teachers have dogmatized,...as the Universe has agreed,... as Grace has shown forth,...as Truth has revealed,...as falsehood has been dissolved,...as Wisdom has presented,...as Christ Awarded,...thus we declare,...thus we assert,...thus we preach Christ our true God, and honor as Saints in words, in writings, in thoughts, in sacrifices, in churches, in Holy Icons; on the one hand worshipping and reverencing Christ as God and Lord; and on the other hand honoring as true servants of the same Lord of all and accordingly offering them veneration.

This is the Faith of the Apostles, this is the Faith of the Fathers, this is the Faith of the Orthodox, this is the Faith which has established the Universe.

-- Confession of faith of the Day of Orthodoxy

Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



March 20, 2016
Sunday of Orthodoxy

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March 20, 2016

1st Sunday of Great Lent- Sunday of Orthodoxy
Righteous Fathers slain at the Monastery of St. Savas; Myron the New
Martyr of Crete; Photini the Samaritan Woman

Apolytikia - Entrance Hymns

To fethron (Hymn of the Day) Tone 4

Tin ahranton Ikona su (Sunday of Orthodoxy) Tone 2
We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offences, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

Tu Stavru Su (Hymn of the Church) Tone 8
Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which you guard in peace forever, by the intercessions of the Theotokos, for You alone love mankind.

Kontakion
Ti ipermaho Tone 8
*O Champion General, I your City now ascribe to you * triumphant anthems as the tokens of my gratitude, * being rescued from the terrors, O Theotokos. * Inasmuch as you have power unassailable, * from all kinds of perils free me so that unto you * I may cry aloud: * Rejoice, O unwedded Bride.*

Epistle Reading Hebrews 11:24-26; 32-40
BRETHREN, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.
And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.
And all these, though well attested by their faith, did not receive what was promised,

since God had foreseen something better for us, that apart from us they should not be made perfect.

Gospel Reading John 1:43-51
At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

This Week

Today, SUN, 3/20– Sunday of Orthodoxy; Sunday of Orthodoxy Vespers immediately following Divine Liturgy– Procession with Icons; Adult Religious Education– no class today; ***Special Collection to help Fr. Johnattan return to Europe (cash and checks only)***

This Week

- ✘ MON, 3/21– Fr. Alexander out of office (every Monday in Great Lent thru April 18th)
- ✘ TUES, 3/22– Moms and the Orthodox Family 10 a.m. to 12 p.m.
- ✘ WED, 3/23 - *Pre-Sanctified Liturgy*- 6 PM
- ✘ THU, 3/24 - *Great Vespers* - 6:30 PM
- ✘ FRI, 3/25 - *ANNUNCIATION– ORTHROS 8:30, DIVINE LITURGY 9:30 A.M.*; Sunday School and Youth Joyful Lenten Retreat 11:30 to 4:30 p.m.
- ✘ SUN, 3/27– 2nd Sunday of Lent: St. Gregory Palamas; Adult Religious Education- "Putting Others First" 12 to 12:45 p.m.
- ✘ If you would like to receive an emailed link to our Shorelines Monthly eBulletin; Please send your email address to: office@greekorthodoxhawaii.org and we will begin your subscription. A copy is also posted upstairs on the Parish Council board.

To Our Visitors:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread.

Please be sure to join us at Coffee Hour following Services.