

A NOURISHER OF THE SOUL



Apostle Luke is one of the saints that might be described as being “larger than life.” Born in Antioch, Luke was a great student of philosophy, medicine and art. Luke’s life changed one day when he came to Jerusalem and encountered Jesus Christ face to face. After hearing the Savior’s teachings and witnessing His miraculous works, Luke became a devoted disciple of the Lord. According to the Tradition of the Church, Luke, together with Cleopas, saw the Risen Christ on the road to Emmaus immediately after His Resurrection.

Luke accompanied the Apostle Paul on his second missionary journey. He chronicles their travels to Philippi, Rome, Caesarea and Jerusalem in the Book of Acts. It is thought that he authored the Gospel that bears his name in 60 A.D.

After Paul’s death, Luke preached the Gospel in Italy, Dalmatia and Macedonia. He ultimately suffered martyrdom at the age of 84 when he was hanged from an olive tree in the town of Thebes.

In addition to his other accomplishments and achievements, the Apostle Luke is widely accepted as being the first iconographer of the Church. His works include three icons of the Mother of God as well as icons of the Apostles Peter and Paul.

Luke is also referred to as a historian for his Gospel dates biblical events by reference to secular history. Since his Gospel was directed mainly at Christians with a Gentile background, it greatly emphasizes the challenge of evangelization for the Church.

Ss CONSTANTINE & HELEN GREEK ORTHODOX CATHEDRAL OF THE PACIFIC



OCTOBER 16, 2016

SUNDAY OF THE 7TH ECUMENICAL COUNCIL

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COMMEMORATION OF: Longinos the Centurion

APOLYTIKIA - ENTRANCE HYMNS

Ex ipsus katilthes (Resurrection Hymn) Tone 8

Iperthethoxamenos I (Holy Fathers) Tone 8

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Tu Stavru Su (Hymn of the Church) Tone 8
Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which forever you guard in peace, by the intercessions of the Theotokos, for You alone love mankind.

KONTAKION

Prostasia ton Hristianon Tone 2
O Protection of Christians unshamable, mediation with the Creator immovable, we sinners beg you, do not despise the voices of our prayers, but anticipate, since you are good, and swiftly come unto our aid as we cry out to you with faith: Hurry to intercession, and hasten to supplication, O Theotokos who defend now and ever those who honor you.

EPISTLE READING

Titus 3:8-15

TITUS, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

GOSPEL READING

Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

ACTIVITIES & ANNOUNCEMENTS

TODAY

SUN, 10/16— FATHERS OF THE 7TH ECUMENICAL COUNCIL; YOUTH SUNDAY

THIS WEEK

TUE, 10/18— ST. LUKE THE EVANGELIST: ORTHROS 8:30 A.M.; DIVINE LITURGY 9:30 A.M.

SUN, 10/23— 6TH SUNDAY OF LUKE; JAMES THE APOSTLE, BROTHER OF OUR LORD;

- ✦ "Blueprints for the Little Church" is now available for purchase for \$20. Our first A.R.E. class on this subject is scheduled to begin Sunday, November 6th.
- ✦ We are in need of a volunteer to manage our new church Wordpress site. Please contact pc@greekorthodoxhawaii.org.

Wisdom of the Holy Fathers

"Strictness toward our neighbor is dangerous. The strict can progress to a certain point only, and they remain merely at the level of physical abstinence. One must be kind, meek, and merciful in one's relationships with people."

~Elder Thaddeus of Vitovnica

TO OUR VISITORS:

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread. *Please be sure to join us at Coffee Hour following Services.*