

A Fun Fact as We Celebrate our Cathedral's 50th Anniversary



**Question:** What was the date our Church was consecrated at our present location?

**Answer:** Our parish was consecrated on Sunday, November 18, 1990. His Eminence Archbishop Iakovos, of blessed memory, conducted the beautiful and ancient rite of consecration. To best understand what consecration means, we need to look to the Greek word “ENGAINIA.” This noun is derived from the adjective “KAINON” which means new. Therefore, consecration means “renewal.” When a church is consecrated, it is set apart to serve exclusively as a place of worship and thus it becomes the dwelling place of the living God.

~Taken from our Consecration Album, 1990



**To Our Visitors:**

We are pleased that you have chosen to worship with us. Just a reminder, however: the Sacrament of Holy Communion is a manifestation of the *unity of the Body of Christ*. As such, only those who are members in spiritual good standing of the Orthodox Church – and who have prepared themselves for the Sacrament – may partake of the Holy Chalice. However, *everyone* is welcome to come up with our people at the end of the service to receive blessed bread. *Please be sure to join us at Coffee Hour following Services.*

# Ss Constantine & Helen

Greek Orthodox Cathedral of the Pacific



SAINTS CONSTANTINE & HELEN  
GREEK ORTHODOX  
CATHEDRAL OF THE PACIFIC

50<sup>TH</sup>  
Anniversary  
1965-2015

January 25, 2015

15th Sunday of Luke/St. Gregory the Theologian

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January 25, 2015

15th Sunday of Luke

Commemoration of: Gregory the Theologian, Archbishop of Constantinople

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Apolytikia - Entrance Hymns

*Ex ipsus katilthes* (Resurrection Hymn) Tone 8

*O pimenikos avlos* (St. Gregory) Tone 1

*The shepherd's pipe of your theology overpowered the trumpets of the orators; for as you delved into the depths of the Spirit, so you were endowed with the power of eloquence. Father Gregory, intercede with Christ God, to save our souls.*

*Tou Stavru Su* (Hymn of the Church) Tone 8

*Having seen in the sky the form of Your Cross and, like Paul, having received his calling not from men, Your apostle among Kings, Lord, placed his reigning city in Your hand, which you guard in peace forever, by the intercessions of the Theotokos, for You alone love mankind.*

Kontakion Tone 1

*O mitran parthenikin*

*You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.*

Epistle Reading

Hebrews 7:26-28; 8:1-2

BRETHREN, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Gospel Reading

Luke 19:1-10

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

### Activities & Announcements

Today

SUN 1/25– 15th Sunday of Luke/St. Gregory the Theologian; Podcast Sharing in Bookstore following Coffee Hour

TUE 1/27– Book Club for our featured reading “Wounded by Love” 6:30 to 8 p.m.

THU 1/29– Great Vespers 6:30 p.m.

FRI 1/30– Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom Orthros 8:30 a.m., Divine Liturgy 9:30 a.m.

SAT 1/31– Fr. Blasko Paraklis will celebrate the Divine Liturgy at 10 a.m.:

All are invited to attend!; House Blessings in Mililani

Announcements

**Post-Epiphany House/Business Blessings**– Please contact Fr. Alexander to schedule an appointment for him to come to bless your house or business, from now, to before we begin Great Lent.

**Golden Anniversary: Time Capsule**– A parishioner suggested that we have a time capsule as part of our Golden Anniversary Celebration. Jeremy Chu has agreed to chair this project. Please give Jeremy your ideas of what you think should be included in this capsule. The capsule will be buried in the garden area by the Shrine to the Panagia at the end of the year. Jeremy can be reached after Sunday services at Church, by calling him, or you may drop off a written suggestion at the Church office addressed to Jeremy.

**Golden Anniversary Events in February**

In February, the garden area around the shrine will be replanted. We need assistance in preparing the ground and planting. Stay tuned for upcoming dates and for other upcoming events!